# **Rowan County Wildlife Association - 2025**

NO FIREARMS MAY BE DISCHARGED BEFORE 8 AM OR AFTER 8:30 PM.

Follow your Range Manual documentation. Be safe!!. No Alcoholic Beverages or Illegal Drugs Are Permitted on RCWA **Property for Any Reason** 

Potential Club Member Workdays Fifth Saturdays 2025 9:00am-4:00pm – Mar 29; May 31; Aug 30; Nov 29 Will be scheduled as needed. Will be announced online.

## Skeet, Trap and Five Stand

The shotgun facilities are now open and operated by RCWA members (SROs) who have been certified to operate the shotgun facilities. The shotgun facilities are available for use by certified RCWA members within the normal RCWA range hours. The RCWA facilities are only available to RCWA members and their guests. Use <a href="mailto:rewaskeet@gmail.com">rewaskeet@gmail.com</a> for shotgun field related questions. See <u>www.rcwa.club/shotgun-fields/</u> for further operating details.

### See www.rcwa.club or specified web sites for specific match details for all of the following match venues.

### First Saturday - Old North State Posse SASS/ Cowboy Action Match - Ranges 7-9

Roger James (aka Tex James) 704-431-3784 rdjames239@gmail.com Match information/details - www.onsp.us OR www.rcwa.club/onsp/ Registration at 8:00 AM. Safety Meeting at 9:30am. ONSP members \$15; non-members \$20 January 4, February 1, March 1, April 5, May 3, June 7, July 5, August 2,

September 6, October 4, December 6, 2025 & January 3, 2026

### Oct 27-Nov 2, 2025 - SASS NC State Cowboy Shoot - Ranges 5-13 Roger James (aka Tex James) 704-431-3784 rdjames239@gmail.com

Match information/details - www.sassnematch.org

## Second Saturday - USPSA Pistol Match - Ranges 5-10

Dan Doiron RowanMatchDir@gmail.com Match information/details:

www.carolinafirearmsforum.com/index.php?forums/rowan-practical-

shooters.121/ OR www.rcwa.club/uspsa/
Registration at 9:00 AM. RCWA members \$15, non-members \$20
January 11, February 8, March 8, April 12, May 10, June 14,
July 12, August 9, September 13, October 11, November 8,
December 13, 2025 & January 10, 2026

## Second Saturday - Buffalo Rifle Matches - Range 1

Roger James – 704-431-3784 rdjames239@gmail.com Match information details: <a href="https://www.rcwa.club/buffalo/">www.rcwa.club/buffalo/</a> Registration at 8:30 AM- Match at 9:00 AM. RCWA members \$15, non-members \$20.

January 11, February 8, March 8, April 12, May 10, June 14, July 12, August 9, September 13, October 11, November 8, December 13, 2025 & January 10, 2026

## Third Saturday - CMP/NRA High Power Rifle Program - Range 1 2025 Schedule has not yet been supplied. Brian Granberry – 704-754-7298 – sights-m1@live.com

Registration at 8:00 AM - Match 9:00 AM. RCWA members \$15, non-members \$20, Juniors \$10 March 16, April 20, May 18, June 15, July 20, September 21, October 19, November 16, 2024 (No August match) Match information/details: www.rcwa.club/high-power/

### October 19, 2024 - CMP Sanctioned - J. C. Garand (GSM) High Match - Range 1

Brian Granberry -704-754-7298 - sights-m1@live.com Registration at 8:00 AM - Match 9:00 AM. Match Fee \$45. Civilian Marksmanship Match Rules apply.

## Third Saturday - 4 H "Hot Shots" Shooting Sports Team - Range 5

Beth Stebe - 980-330-3941 - bethstebe@gmail.com Range Use Times - 9:30 AM to 12:00 PM January 18, February 15, March 15, May 17, June 21, July 19, October 18, 2025 and January 17, 2026 Match information details: www.rcwa.club/4h-hot-shots/

### Fourth Saturday - Close Quarters Tactical Action Shooting (CQTAS) - Ranges 6-9

Spencer Davis - 336-558-8529 (text preferred) admin@cqtas.net Match information – <a href="https://www.cytas.net">www.cytas.net</a> OR <a href="htt January 25, February 22, March 22, April 26, May 24, June 28, July 26, August 23, September 27, October 25, November 22, December 27, 2025 & January 24, 2026

ALPhAS Low Light/Night Vision Match
Match Reg. Required – Ranges xx 5:00pm to 10:30pm
January 24 & February 21, 2025

## **Rowan County Wildlife Association**

650 Majolica Road

Post Office Box 612, Salisbury, North Carolina 28145
<a href="www.rcwa.club">www.rcwa.club</a> rcwarange@gmail.com
<a href="mailto:rcwarange@gmail.com">NRA, CMP, NCR&PA, NSSA, USPSA, SASS, GRNC, NSSF</a>

### Range Availability

All RCWA range facilities are open to RCWA members and their guests only. All RCWA scheduled matches are open to the public during match hours.

### 2025 Board of Directors

Hal Arnette, Bill Belvin, Chris Clifton, Jeff Edwards, Carlton "Flipper" Harkey, Brandon Holt, Roger James, Bill Kluttz, Bradley Knott, Jon Lingle, Mike Linville, John Lowe, Mark Pritchard and Harris Rummage

### 2025 Officers

President – Roger James 704-431-3784 Vice-President – Mike Linville 336-558-9032 Secretary – John Lowe 704-607-1992 Treasurer – Jon Lingle 704-239-0786

### **Memberships**

For address changes, membership questions and other correspondence, please email rcwarange@gmail.com..

Detailed membership information is found on the RCWA web site (www.rcwa.club)

### **Current Members Schedule:**

- Annual membership renewal notice is mailed out in early May
- Annual dues (currently \$150) must be postmarked no later than June  $30^{\rm th}$  or the membership is delinquent.
- A delinquent membership incurs a \$50 late fee. The annual dues and late fee must be paid in full and postmarked prior to August 1 or the membership is terminated. The process for renewing a terminated membership is documented on the RCWA website Membership page <a href="https://www.rcwa.club/membership/">www.rcwa.club/membership/</a>

### Potential New members:

Potential new members will be required to initially complete a Prospective Member Application (found on the RCWA website Membership page – <a href="www.rcwa.club/membership/">www.rcwa.club/membership/</a>) and will be placed in a membership processing queue. Prospective members will subsequently receive a full member application to complete and return with initial one time payment which is \$700 for most new applicants. Exceptions to the \$700 initial fee are noted on the RCWA web site. Annual membership renewal fee (included in the initial membership fee) is currently \$150.

### 2025 Board Meetings

Member/Board Meeting- First Tuesday after the first Monday in January to elect new RCWA Board members – Jan 7, 2025; Subsequent 2025 Member/Board meetings will be held quarterly on last Tuesday of designated month - March 25, June 24, September 30 and November 25. A meal is available (\$10). 2026 RCWA Board Election will be held on January 6, 2026.

Official RCWA Board of Directors business meetings – After initial Jan meeting, they are held the third Tuesday of each month at 7:00 PM.

## Lake Management

The lake is open to members and their accompanied guest. Only electric motors, oars or paddles allowed on boats in the lake. Only fish caught in the lake may be placed in the lake. Please see the RCWA website (<a href="www.rcwa.club/lake/">www.rcwa.club/lake/</a>) or notices posted at the lake for information on fishing rules.

## Camping Reservations or Clubhouse and Classroom Rental

Please email rewaoffice@gmail.com to schedule rental dates. Clubhouse or Classroom rental for members only. \$100 deposit and \$50 rental per day.

Please check the club website ( <a href="www.rcwa.club">www.rcwa.club</a> ) or Facebook page (Rowan County Wildlife and Gun Club) for updates or additional club information.